

Annexure B

CERTIFICATE OF LAND

File no.

Date:

Certified that land measuring **9012.3 Sgm** is owned by the **Sarvhitkari Educational Society(Regd.) Chandigarh Punjab** by way of _____ (in case of allotment of land, if it is not perpetual periodical of allotment to be mentioned from _____ to _____)

It is further certified that owner of the land has leased the said land to **Sarvhitkari Educational Society(Regd.) Chandigarh Punjab** (Name of the school/ Society/ trust/company under Section 8 of Companies Act 203) fully described in the schedule mentioned hereinafter with the following details for a period of _____ years from _____ to _____

SL	Particulars	Details
1	Plot No.(s)/Survey No.(s)/Khasra No.(s)/Khata No.(s)/Khatauni No.(s)	2079,2080,2068,2230,2078
2	Name of street/village,Sub Division,District and State	Sh.Surinder Kumar Gupta Sarvhitkari Vidya Mandir Sen. Sec. School Peer Khane wali gali,Bura Gujjar Road Muktsar

It is certified that the said entire and comprise of a single crategies plot of land. It is further certified that **Sh.Surinder Kumar Gupta Sarvhitkari Vidya Mandir Sen. Sec. School Peer Khane wali gali,Bura Gujjar Road Muktsar** (Name of the School with the name of street,village sub division and district) run by **Sarvhitkari Educational Society(Regd.) Chandigarh Punjab** a name of (Society/ Trust/Company under section 8 of Companies Act 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFFERED TO

All that piece and parcel of land measuring **9012.3 Sgm** (area of land in square meters) situated in **2079,2080,068,2230,2078** [Plot No.(s)/Survey No.(s)] at **Sh.Surinder Kumar Gupta Sarvhitkari Vidya Mandir Sen. Sec. School Peer Khane wali gali,Bura Gujjar Road Muktsar** (name of street/village,Sub Division,District and State) and bounded as follows:

North:Residential Area

East:SVM School

West:Keemati Lal

South:Street

DM/ADM/TEHSILDAR/REGISTRAR/SUB.REGISTRAR/EQUIVALENT LAND AUTHORITY

Sri Muktsar Sahib

(Stamp and Signature of the land authority)

(Name of Officer)

(Name of District)