

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SH SURENDER KUMAR GUPTA SARUHITKARI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	1630413
3	SCHOOL CODE (IF APPLICABLE)	20399
4	COMPLETE ADDRESS WITH PIN CODE	BURA GUJAR ROAD MUKTSAR PUNJAB, SRI MUKTSAR SAHIB, PUNJAB - 152026
5	PRINCIPAL NAME	Puran Chand
6	PRINCIPAL QUALIFICATION	M.PHIL(ENG),M.A(ENG.,ECO.)
7	SCHOOL EMAIL ID	SKGSARVHITKARI@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855971234

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://skgsvmmuktsar.in/wp-content/uploads/2024/04/Affiliation-Certificate.pdf">https://skgsvmmuktsar.in/wp-content/uploads/2024/04/Affiliation-Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://skgsvmmuktsar.in/wp-content/uploads/2024/04/Society-Trust.pdf">https://skgsvmmuktsar.in/wp-content/uploads/2024/04/Society-Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://skgsvmmuktsar.in/wp-content/uploads/2024/04/NOC.pdf">https://skgsvmmuktsar.in/wp-content/uploads/2024/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://skgsvmmuktsar.in/wp-content/uploads/2024/04/RTE-Act.pdf">https://skgsvmmuktsar.in/wp-content/uploads/2024/04/RTE-Act.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://skgsvmuktsar.in/wp-content/uploads/2024/04/Building-safety-Certificate.pdf">https://skgsvmuktsar.in/wp-content/uploads/2024/04/Building-safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://skgsvmuktsar.in/wp-content/uploads/2024/04/FIRE-SAFETY-CERTIFICATE.pdf">https://skgsvmuktsar.in/wp-content/uploads/2024/04/FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://skgsvmuktsar.in/wp-content/uploads/2024/04/Self-Certificate.pdf">https://skgsvmuktsar.in/wp-content/uploads/2024/04/Self-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://skgsvmuktsar.in/wp-content/uploads/2024/04/Water-Testing-Report-2024-25.pdf">https://skgsvmuktsar.in/wp-content/uploads/2024/04/Water-Testing-Report-2024-25.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://skgsvmuktsar.in/wp-content/uploads/2024/04/fee-Structure-2023-24.pdf">https://skgsvmuktsar.in/wp-content/uploads/2024/04/fee-Structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://skgsvmuktsar.in/wp-content/uploads/2024/04/Academic-Calendar-2024-25.pdf">https://skgsvmuktsar.in/wp-content/uploads/2024/04/Academic-Calendar-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://skgsvmuktsar.in/wp-content/uploads/2024/04/SMC.pdf">https://skgsvmuktsar.in/wp-content/uploads/2024/04/SMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://skgsvmmuktsar.in/wp-content/uploads/2024/04/PTA.pdf">https://skgsvmmuktsar.in/wp-content/uploads/2024/04/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://skgsvmmuktsar.in/wp-content/uploads/2024/04/3-Years-Result.pdf">https://skgsvmmuktsar.in/wp-content/uploads/2024/04/3-Years-Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Puran Chand
2	TOTAL NO. OF TEACHERS	44
	PGT	11
	TGT	10
	PRT	18
3	TEACHERS SECTION RATIO	4:3
4	DETAILS OF SPECIAL EDUCATOR	Rajkumar Verma B.Ed. Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Beant Kaur MPEd.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	17	17	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9012.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=gaAQHPpALr8">https://www.youtube.com/watch?v=gaAQHPpALr8</a>